



2023 CYCLE Conference

Full Name: _____

Street Address: _____

City: _____ State: _____ Zip Code: _____ Email Address: _____

Daytime Phone Number: () _____ Evening Phone Number: () _____

Graduation Year _____

Parent/Guardian Name(s): _____

Name of High School: _____

Counselor/Teacher Name(s): _____

High School's Phone Number: () _____ Fax Number: () _____

Student's Grade Point Average: _____ Favorite Class/Subject: _____

Scholastic Activities

List any extracurricular activities you are involved in at your school.

For Example: Athletics, clubs/organizations, music, student council, etc.

Non-Scholastic Activities

What do you do outside of school?

For Example: Work, hobbies, community service, career interest, etc.

Personal Statement

Explain why you would be an excellent candidate to represent Howell-Oregon Electric Cooperative, Inc., at the 2023 CYCLE Conference.

*Applicants may attach additional documents to record answers to the above questions. Please include original application.

If you complete a written application, please mail to HOWELL-OREGON ELECTRIC COOPERATIVE, ATTENTION: MEMBER SERVICES, P.O. BOX 649, WEST PLAINS, MO 65775. You can also email the application to sbeltzprice@hoecoop.org.

~~**Deadline to enter is February 21, 2023**~~ **DEADLINE EXTENDED to February 28, 2023.**

CYCLE Conference to be held July 19-21, 2023 at the Double Tree Hotel and Conference Center, Jefferson City, Missouri. All expenses including, lodging and meals are compliments of Howell-Oregon Electric Cooperative, Inc.



Howell-Oregon
Electric Cooperative, Inc.

